

Application No.

OUR LADY OF MERCY HIGHER SECONDARY SCHOOL

ARoor - 688 534, ALAPPUZHA, KERALA

APPLICATION FOR ADMISSION TO THE HIGHER SECONDARY COURSE 2022-2023

Note:- Applicants are requested to read the instructions carefully before filling up the application form. Furnishing false information, if any, will be a disqualification for the admission.

1. Code & Name of Qualifying Examination :

2. Register Number

3. Month & Year of passing :

4. (a) Name of school in which the applicant studied for S.S.L.C. or equivalent examination.

(b) Whether passed in Board Examination (Tick the relevant column) Yes No

5 (a). Name of Applicant (in Block Letters. Initials after the name)

(b) Aadhaar Number :

6. Gender (Tick the relevant column) : Female Male

7. Date of Birth

Day	Month	Year
<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>

8. Name of Mother / Father / Guardian :

9. Category Name & Code

10. Caste and Religion

11. Whether the applicant belongs to OEC (Tick the relevant column) Yes No

12. Whether the applicant belongs to Linguistic Minority (Tick the relevant column) Yes No If 'Yes' specify the language

13. Whether the applicant is Differently Abled (Tick the relevant column) Orthopaedically Challenged Blind Deaf Mental / Brain Diseases

ACKNOWLEDGEMENT

Application No.

Received the application from with Application No.

Place:

Date: (SCHOOL SEAL)

Name and Signature of the Principal

14. Place of Residence (Code and Name of Place) State

District

Taluk

Grama Panchayat / Municipality / Corporation

15. Permanent Address

.....

..... PIN

16. Address to which communications are to be sent

.....

..... PIN

Phone Number (with STD code) E-Mail Address (If any)

17. Whether the Applicant is eligible for bonus points under the following category (Attach copies of supporting documents)

NCC / Scout & Guides / Certificates of Swimming as detailed in the Instructions

Dependent of Jawan killed in action Dependent of Jawan in Service or Ex-Service

18. Participation in Sports (Attach copies of certificates)

State Level Participation (write the number of items participated)

District Level (write the number of grades won in the relevant boxes)

1st place (but not participated in State Level) 2nd place 3rd place Participation

19. Participation in Kerala School Kalotsavam (Attach copies of certificates)

State Level Participation (write the number of items participated)

District Level (write the number of grades won in the relevant boxes)

A (but not participated in State Level) B C Participation

20. Whether qualified in the National / State Level Test for the National Talent Search Examination (Attach copies of certificates) Yes No

21. (a) Details of Participation in co-curricular activities (Attach copies of certificates). Write the number of grades won in the relevant boxes.

	A Grade	B Grade	C Grade	D Grade	E Grade
State Science Fair	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
State Social Science Fair	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
State Maths Fair	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
State IT Fest	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
State Work Experience Fair	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

(b) (Tick the relevant boxes)

Philately Club
 Debating Club
 Oratory Club
 IT Club
 Literary Contribution (Periodicals)
 Literary Contribution (School Magazine)

Red Cross
 Social Science Club
 Science Club
 Environment Club
 Forestry Club
 Maths Club

Participation in Scouts & Guides (but not awarded Rashtrapathi Puraskar or Rajya Puraskar)

22. (a) No. of chances taken for passing the S.S.L.C. or equivalent examination.

	Reg. No.	Month	Year
(b) If more than one chance, state the Reg. No., Month & Year of previous three appearances preceding the latest.	1. <input type="text"/>	<input type="text"/>	<input type="text"/>
	2. <input type="text"/>	<input type="text"/>	<input type="text"/>
	3. <input type="text"/>	<input type="text"/>	<input type="text"/>

23. (a) Grades obtained for Qualifying Examination (S.S.L.C. March 2022) (Self attested Photostat copies of the S.S.L.C. to be enclosed)

Subjects	Lang I	Lang II	Eng	Hin	Phy	Che	Bio	SS	Maths	IT
Grades										

(b) Grades obtained for Qualifying Examination S.S.L.C. March 2007 to March 2021 (Self attested Photostat copies of the S.S.L.C. to be enclosed)

Subjects	Lang I	Lang II	Eng	Hin	Phy	Che	Bio	SS	Maths	IT
Grades										

(c) S.S.L.C. 2005, 2006 (Grading), S.S.L.C. (Old Schemes), CBSE, ICSE and other streams (Self attested Photostat copies of certificates to be enclosed)

Sl No.	Subjects	Awarded Grades / Marks	Max. Marks
1			
2			
3			
4			
5			
6			
7			
8			
9			

Sl No.	Subjects	Awarded Grades / Marks	Max. Marks
10			
11			
12			
13			
14			
15			
16			
17			
18			

24. First Choice : Group Code

Second Choice : Group Code

Third Choice : Group Code

Second Language (tick the relevant box) : Malayalam Hindi

DECLARATION

I do state that all the information furnished above is true. I know that any false information in the application form will result in the cancellation of my candidature.

Name & Signature of Parent / Guardian

Signature of Applicant

Place:

Date:

FOR OFFICE USE ONLY

Entered by

Verified by